

### REQUEST FOR QUOTATION

The Philippine Statistics Authority (PSA) through its Bids and Awards Committee (BAC) will undertake <u>Small Value</u>

<u>Procurement</u> as Alternative Mode of Procurement for Official use of PSA RSSO V with the following details:

| Name of Project                        | Procurement of Catering Services and Accommodation with Food<br>for the Regional Data Review for Survey on Costs and Returns of<br>Palay Production on May 4-5, 2023 (Lots 1 and 2) |  |  |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Solicitation                           | 2023-04-053-SOCD                                                                                                                                                                    |  |  |
| Location                               | PSA RSSOV                                                                                                                                                                           |  |  |
| Brief Description                      | (See Bid Form, Page 2)                                                                                                                                                              |  |  |
| Quantity                               | (See Bid Form, Page 2)                                                                                                                                                              |  |  |
| Approved Budget for the Contract (ABC) | Php 50,650.00                                                                                                                                                                       |  |  |
| Contract Duration                      | May 4-6, 2023                                                                                                                                                                       |  |  |

Please quote your Lowest Price on the item/s listed below and submit your SEALED QUOTATION not later than 8:00AM, May 2,2023 at the 2/F PSA Building, Regional Government Center, Rawis, Legazpi City.

RBAC Chairperson

#### **Terms and Conditions:**

- 1 Only the suppliers registered at the Philippine Government Electronic Procurement System (PhilGEPS) shall be allowed to submit the quotation.
- All entries must be typewritten/printed legibly in the Bid Form. Failure to use this form will result to disqualification of your bid.
- 3. Late submission of quotation shall not be accepted.
- 4. Bids exceeding the ABC shall be disqualified.
- 5. The lowest bidder shall be informed immediately and shall be asked to submit the following requirements within three days after the opening of bids or during post qualification:
  - 1 Mayor's/Business Permit Permit
  - 2. PhilGEPS Registration Number
  - 3. Omnibus Sworn Statement
- 6. Award of contract shall be made to the lowest quotation, and complies with the specifications and other terms and conditions as stated in the RFQ.
- 7. Terms of Payment shall be made through check payable to the supplie
- 8. The PSA reserves the right to reject any or all bid proposals, or declares the bidding a failure, or not to award the contract, and makes no assurance that a contract shall be entered into as a result of this invitation.

## **BID FORM**

|                                                                              |             |                           |                                 | Total Amount                   |        | liance<br>ith |
|------------------------------------------------------------------------------|-------------|---------------------------|---------------------------------|--------------------------------|--------|---------------|
| Item/s and Specification/s (Minimum)                                         | Unit        | Qty                       | Unit Price                      | (VAT inclusive)                | Tech   | nical         |
| iscuit a min a position and a first                                          |             |                           |                                 |                                | Specif | ication       |
|                                                                              |             |                           |                                 |                                | YES    | NO            |
| Procurement of Catering Services and Accommodat<br>and Returns of Palay Prod | ion with Fo | ood for the<br>May 4-5, 2 | Regional Data<br>023 (Lots 1 an | a Review for Surd 2)           | vey on | Costs         |
| LOT 1 CATERING SERVICES                                                      |             | T                         | 1                               | ABC-23, 450.00                 |        |               |
| May 4, 2023                                                                  |             | · <b>-</b>                |                                 |                                | 1      |               |
| Lunch                                                                        | рах         | 17                        | Ρ                               | P                              | ( )    | (             |
| PM Snacks                                                                    | рах         | 17                        | P                               | P                              | ( )    | ( )           |
| Dinner                                                                       | рах         | 10                        | P                               | Р                              | ( )    |               |
| May 5,2023                                                                   | 1           | T                         |                                 |                                | 1      | L             |
| AM Snacks                                                                    | рах         | 17                        | P                               | <u> </u>                       | ( )    | ( )           |
| Lunch                                                                        | рах         | 17                        | Ρ                               | P                              | ( )    | 1 ( )         |
| PM Snacks                                                                    | рак         | 17                        | P                               | P                              | ( )    | ( )           |
| Dinn er                                                                      | pax         | 6                         | P                               | P                              | ( )    | ( )           |
| please see attached menu                                                     |             |                           | Trú da                          | Total amount in words:         |        |               |
| LOT 2ACCOMMODATION with Complimentary  Breakfirst                            |             |                           |                                 | ABC-27, 200.00                 |        |               |
| Check in May 4, Check-out -May 6, 2023 (2 days)                              | 100.70      | - 6                       |                                 | P                              | +,     | <u> </u>      |
| 3 rooms (2-separate bed in a room)                                           | pax pax     |                           |                                 |                                |        | +             |
| Check in May 4, Check-out -May 5, 2023 (1 day)                               |             |                           | ρ                               | ρ                              | 1      | + 7 1         |
| 2 rooms (2-separate bed in a room)                                           | pax         | _ 4                       | £ `                             |                                |        | <u> </u>      |
| *menu for breakfast will be on chef's discretion                             |             |                           | Total                           | P<br>Total amount<br>in words: |        |               |
| ххоох                                                                        |             |                           |                                 |                                |        |               |
| For official use of PSA RSSO V                                               |             |                           |                                 |                                |        |               |
| Other requirements:                                                          |             |                           |                                 |                                |        |               |

| Position:                           | -4-4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
|-------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                                     |                   | in the state of th |       |
| Address:                            |                   | Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
| Tel/Fax No.:                        | _ Cellphone No.:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| LBP Account Number of Establishment |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| Date:                               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| Do you have Mayor's/Busine          | ess Permit ?YesNo | Philgeps Registration? _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YesNo |

# MENU TO BE SERVED

| May 4—Thursday |   | LUNCH                | Number of Pax:                        | 17 |
|----------------|---|----------------------|---------------------------------------|----|
|                | 0 | Monggo guisado witi  | $\frac{-}{1}$ with dilis and malungga | ay |
|                | 0 | Pork barbecue with t | oyomansi                              |    |
|                | 0 | Embutido             |                                       |    |
|                | 0 | Steamed rice         |                                       |    |
|                | 0 | Leche Flan           |                                       |    |
|                |   | PM SNACKS            | Number of Pax:                        | 17 |
|                | 0 | Cheesy Ensaymada     | _                                     |    |
|                | 0 | Soda in Can          |                                       |    |
|                |   | DINNER               | Number of Pax:                        | 10 |
|                | 0 | Onion soup           |                                       |    |
|                | 0 | Chopsuey             |                                       |    |
|                | 0 | Fried Chicken        |                                       |    |
|                | 0 | Steamed Rice         |                                       |    |
|                | 0 | Buko Pandan Salad    |                                       |    |
| May 5 -Friday  |   |                      |                                       |    |
|                |   | AM SNACKS            | Number of Pax:                        | 17 |
|                | 0 | Potato Salad         |                                       |    |
|                | 0 | Chicken nuggets (2po | s)                                    |    |
|                | 0 | Pineapple juice      |                                       |    |
|                |   | LUNCH                | Number of Pax:                        | 17 |
|                | 0 | Sinigang na baboy    |                                       |    |
|                | 0 | Adobong Pusit        |                                       |    |
|                | 0 | Laing                |                                       |    |
|                | 0 | Steamed rice         | `                                     |    |
|                | 0 | Leche Flan           |                                       |    |
|                |   | PM SNACKS            | Number of Pax:                        | 17 |
|                | 0 | 0                    | ries                                  |    |
|                | 0 | Soda in can          |                                       |    |
|                |   | DINNER               | Number of Pax:                        | 6  |
|                | 0 | Wanton soup          |                                       |    |
|                | 0 |                      |                                       |    |
|                | 0 | Fried Pork chop w/at | sara                                  |    |
|                | 0 | Steamed rice         |                                       |    |
|                | 0 | Creamy gelatin       |                                       |    |

Note: Flowing Coffee/3-in-1 for the entire duration of the training.

\*Rice: No artificial flavouring/enhancer

## CATERING SERVICES AND ACCOMMODATION WITH FOOD FOR GUEST AND PARTICIPANTS

Regional Data Review for Survey on Costs and Returms of Palay Production
May 4-6, 2023
(PREFERRED VENUE – ALBAY)

# ACCOMMODATION

## May 4 (check-in: 2:00PM) Check out: May 6, 2023

| Number of Participants: Six (6) | Rooms Capacity |            |
|---------------------------------|----------------|------------|
|                                 | (3)            | 2-Separate |
|                                 | Beds           |            |
|                                 |                |            |

## May 4 (check-in: 2:00 PM) Check out: May 5, 2023

| Number of Participants: Four (4) | Rooms Capaci |            |
|----------------------------------|--------------|------------|
|                                  | (2)          | 2-Separate |
|                                  |              | Bed s      |
|                                  |              |            |